



# **Town Board Meeting**

**Monday, May 9, 2022 at 7:00 pm**

- 1. Pledge / Call to Order / Roll Call**
- 2. Prior Minutes**
  - a. Draft Minutes 04-11-2022**
- 3. Public Comment**
- 4. Reports**
  - a. HWY / Water Report**
  - b. Fire Department report**
  - c. Bookkeeper Report**
  - d. Codes**
  - e. Dog Control**
  - f. Assessors Report**
  - g. Supervisor Report**
  - h. Town Clerk Report**
- 5. Old Business**
  - a. Water 1 Extension Update**
- 6. New Business**
- 7. Announcements**
  - a. Rabies Clinic 05/27/2022**
- 8. Voucher Audit**
- 9. Adjournment**

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